

RECEIVED

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BY _____
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March 24, 2005

Kindly be advised that I am forwarding to the Secretary of State AMENDED Reports:

Summaries of Campaign Contributions and Expenses

Report Number 1 – Due August 29, 2000

Report Number 2 - Due October 31, 2000

Report Number 3 – Due January 15, 2001

Campaign Contributions, the Totals of which exceed \$10,000

2000 – Due January 16, 2001

2001 – Due January 15, 2002

Campaign Contributions and Expenses Report

Annual Report – Due January 15, 2004

Report Number 1 – Due August 31, 2004



Antoinette Mollett Harsh

AMENDED
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada – City of Reno

ANTOINETTE (TONI) HARSH RENO CITY COUNCIL WARD 1
Candidate's Name(print) Office District (if applicable)
890 MARSH AVE. RENO, NV 89509 (775) 323-6776
Mailing address (include city and zip code) Telephone Number

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period Began: December 17, 1994, for an office with a six year term

Report Period Began: December 21, 1996, for an office with a four year term

Report Period Began: December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

Cash on hand from previous campaign (should equal the balance shown on your last disposition of unspent contributions report), if any — 0 —

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions	<u>\$22,687.41</u>
2. Interest and income earned, if any	<u>— 0 —</u>
3. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 and 2)	<u>\$22,687.41</u>

EXPENSES SUMMARY

	INRIED EXPENSES	TOTAL
4. Total amount of expenses	<u>14,779.15</u>	<u>16,721.50</u>
5. Expense for filing fee	<u>25.00</u>	<u>25.00</u>
6. TOTAL AMOUNT OF ALL EXPENSES (add lines 4 and 5)	<u>14,804.15</u>	<u>16,746.50</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8/28/00
Date

Antoinette Harsh
Signature of Candidate

3/23/2005

Antoinette Harsh
Total number of pages for this report 14

**IN KIND CAMPAIGN
EXPENSES**

Report Period

#

1 August 2000

Antoinette Harsh
Name (print)

Reno City Council
Office (if applicable)

Ward 1
District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
U.S. Postal	Postage A	6/18/2000	37.35
P.C. Neumann 136 Ridge St. Reno, NV.	Rent A	July + August 2000	400.00
B. I. Winks Reno, NV. Phone-323-8549	Trailers D	July + Aug. 2000	450.00
Used to fundraise	Auction Items H	7/27/2000	1055.00
		Total	1942.35

This page may be copied or duplicated if additional space is needed.

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

000 ~~RE~~ PRIMARY AND GENERAL ELECTIONS AMENDED

State of Nevada - City of Reno

ANTOINETTE (TONI) HARSH RENO CITY COUNCIL WARD 1
 Candidate's Name (print) Office District (if applicable)

890 MARSH AVE. RENO, NV 89509 (775) 323-6776
 Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions	\$ <u>22,687.41</u>
2. Report Number 2, amount of contributions	<u>34,288.00</u>
3. Interest and income earned, if any, during this report period	<u>—</u>
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	\$ <u>56,975.41</u>

EXPENSES SUMMARY IN KIND EXPENSES SCHEDULE ATTACHED

	<small>IN KIND EXPENSES SCHEDULE ATTACHED</small>	<small>TOTAL</small>
5. From Report Number 1, total amount of expenses	<u>1942.35</u> + <u>\$14,804.15</u>	<u>16746.50</u>
6. Report Number 2, total amount of expenses	<u>1098.20</u> + <u>20,103.26</u>	<u>21201.46</u>
7. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 and 6)	<u>3040.55</u> + <u>\$34,907.41</u>	<u>37947.96</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-30-2000
 Date

Antoinette Harsh
 Signature of Candidate

Prescribed by Secretary of State
 S 294A.120. 294A.200

121.002 (rev. 04/00)

3-23-2005

Antoinette Harsh

Total number of pages for this report 22

EXPENSES

Report Period #

2

October
2000

Antoinette Marsh Reno, City Council Ward 1

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
Peter Chase Neumann Rent 136 Ridge St. Reno.	A	Sept + Oct. 2000	400.00
Bill Winks Reno, NV. Phone 323-2549	Trailers D	Sept + Oct. 2000	450.00
Toni Marsh 890 Marsh, Reno	Food, misc B	9/5/2000	23.20
musician	Entertain F	7/25/2000 shown on this report	100.00
Peter Chase Neumann 136 Ridge St. Reno	Food + Beverage H	8/23/00 shown on this report	125.00
		total	1098.20

This page may be copied or duplicated if additional space is needed.

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada - City of Reno

ANTOINETTE (TONI) HARSH RENO CITY COUNCIL WARD 1
Candidate's Name (print) Office District (if applicable)

890 MARSH AVE. RENO, NV 89509 (775) 323-6776
Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

CONTRIBUTIONS SUMMARY

1. From Report Numbers 1 and 2, total amount of contributions	\$ 56,975.41
2. Report Number 3, total amount of contributions	12,187.29
3. Interest and income earned, if any, during this report period	- 0 -
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	\$ 69,162.70

EXPENSES SUMMARY

IN KIND EXPENSES

TOTAL

SCHEDULE ATTACHED

5. From Report Numbers 1 and 2, total amount of expenses	3040.55	\$ 34,907.41	37947.96
6. Report Number 3, total amount of expenses	317.29	26,844.39	27161.68
7. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 and 6)	3357.84	\$ 61,751.80	65109.64

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 1-9-2001
Date

Antoinette (Toni) Harsh
Signature of Candidate

Prescribed by Secretary of State
NRS 294A.120, 294A.200

EL201.003(rev. 04/00)

3-23-2005

Antoinette (Toni) Harsh

7/0

TOTAL PAGES 7

**IN KIND CAMPAIGN
EXPENSES**

Report Period # 3

January
2001

Antoinette Haish Reno City Council Ward
Name (print) Office (if applicable) District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
U.S. Postal	Postage D	10/30/00	\$317.29
		total	\$1317.29

This page may be copied or duplicated if additional space is needed.

2000 CAMPAIGN CONTRIBUTIONS
THE TOTALS OF WHICH EXCEED \$10,000

STATE OF NEVADA

ANTOINETTE (TONI) HARSH
CANDIDATE'S NAME (print)

RENO CITY COUNCIL WARD 1
OFFICE (optional)

890 MARSH AVE. RENO NV 89509
MAILING ADDRESS (include city & zip code)

(775) 323-6776
TELEPHONE NUMBER

REPORT DUE: JANUARY 16, 2001

Amended

Report Period Begins: January 1, 2000

Report Period Ends: December 31, 2000

Opening Balance as of January 1, 2000: \$ — 0 —

I declare under penalty of perjury that the following is true and correct.

Signed: 1-9-2001
Date

3-23-2005

Antoinette (Toni) Harsh
Signature of Candidate

Antoinette (Toni) Harsh

Office Use Only

RECEIVED	JAN 12 11 21	CITY OF RENO	CLERK
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AMENDED

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada - City of Reno

ANTOINETTE (TONI) HARSH RENO CITY COUNCIL

WARD 1

Candidate's Name(print)

Office

District (if applicable)

890 MARSH AVE. RENO, NV 89509

(775) 323-6776

Mailing address (include city and zip code)

Telephone Number

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period Began: December 17, 1994, for an office with a six year term

Report Period Began: December 21, 1996, for an office with a four year term

Report Period Began: December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

Cash on hand from previous campaign (should equal the balance shown on your last disposition of unspent contributions report), if any — 0 —

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions	\$22,687.41
2. Interest and income earned, if any	— 0 —
3. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 and 2)	\$22,687.41

EXPENSES SUMMARY

	IN KIND EXPENSES	TOTAL
4. Total amount of expenses	SCHEDULE ATTACHED 1942.35 + 14,779.15	16721.50
5. Expense for filing fee	25.00	25.00
6. TOTAL AMOUNT OF ALL EXPENSES (add lines 4 and 5)	1942.35 + 14,804.15	16746.50

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8/28/00
Date

Antoinette Harsh
Signature of Candidate

3/23/2005

Antoinette Harsh
Total number of pages for this report 14

**IN KIND CAMPAIGN
EXPENSES**

Report Period

1

August
2000

Antoinette Harsh
Name (print)

Reno City Council
Office (if applicable)

Ward 1
District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
U.S. Postal	Postage A	6/18/2000	37.35
P.C. Neumann 136 Ridge St. Reno, NV.	Rent A	July + August 2000	400.00
B. I. Winks Reno, NV. Phone-323-8579	Trailers D	July + Aug. 2000	450.00
Used to fundraise	Auction Items H	7/27/2000	1055.00
		Total	1942.35

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SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

2000 ~~RE~~ PRIMARY AND GENERAL ELECTIONS ~~AMENDED~~

State of Nevada - City of Reno

ANTOINETTE (TONI) HARSH RENO CITY COUNCIL

WARD 1

Candidate's Name (print)

Office

District (if applicable)

890 MARSH AVE. RENO, NV 89509

(775) 323-6776

Filing Address (include city and zip code)

Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions	\$ 22,687.41
2. Report Number 2, amount of contributions	34,288.00
3. Interest and income earned, if any, during this report period	—
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	\$ 56,975.41

EXPENSES SUMMARY ~~IN KIND EXPENSES~~
~~SCHEDULE ATTACHED~~

TOTAL

5. From Report Number 1, total amount of expenses	1942.35 + \$ 14,804.15	16746.50
6. Report Number 2, total amount of expenses	1098.20 + 20,103.26	21201.46
7. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 and 6)	3040.55 + \$ 34,907.41	37947.96

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with the filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-30-2000
Date

Antoinette Harsh
Signature of Candidate

Filed by Secretary of State
194A.120, 294A.200

002 (rev. 04/00)

3-23-2005

Antoinette Harsh
Total number of pages for this report 22

EXPENSES

Report period # 2

October
2000

Antoinette Marsh Reno, City Council Ward 1
 Name (print) Office (if applicable) District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
Peter Chase Neumann Rent 136 Ridge St. Reno.	A	Sept + Oct 2000	400.00
Bill Winks Reno, NV. Phone 323-8549	Trailers D	Sept + Oct 2000	450.00
Toni Marsh 890 Marsh, Reno	Food, misc B	9/5/2000	23.20
musician	Entertainment H	7/25/2000 shown on this report	100.00
Peter Chase Neumann 136 Ridge St. Reno	Food + Beverage H	8/23/00 shown on this report	125.00
		total	1098.20

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SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada - City of Reno

ANTOINETTE (TONI) HARSH

RENO CITY COUNCIL

WARD 1

Candidate's Name (print)

Office

District (if applicable)

890 MARSH AVE. RENO, NV 89509

(775) 323-6776

Mailing Address (include city and zip code)

Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

CONTRIBUTIONS SUMMARY

1. From Report Numbers 1 and 2, total amount of contributions
2. Report Number 3, total amount of contributions
3. Interest and income earned, if any, during this report period
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS
(add lines 1 through 3)

\$ 56,975.41
12,187.29
- 0 -
\$ 69,162.70

EXPENSES SUMMARY

IN KIND EXPENSES

TOTAL

SCHEDULE ATTACHED

5. From Report Numbers 1 and 2, total amount of expenses
6. Report Number 3, total amount of expenses
7. TOTAL AMOUNT OF ALL EXPENSES
(add lines 5 and 6)

3040.55 \$ 34,907.41 37947.96
317.29 + 26,844.39 27161.68
335784 + \$ 61,751.80 = 6510964

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on

1-9-2001

Date

Antoinette (Toni) Harsh

Signature of Candidate

Prescribed by Secretary of State
NRS 294A.120, 294A.200

BL201.003 (rev. 04/00)

3-23-2005

Antoinette (Toni) Harsh

7/0

TOTAL PAGES 7

**IN KIND CAMPAIGN
EXPENSES**

Report Period

3

January
2001

Antoinette Harsh Reno City Council Ward
Name (print) Office (if applicable) District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
U.S. Postal	Postage DJ	10/30/00	\$317.29
		total	\$1317.29

This page may be copied or duplicated if additional space is needed.

CAMPAIGN CONTRIBUTIONS
THE TOTALS OF WHICH EXCEED \$10,000

AMENDED

State of Nevada

Antoinette (Toni) Harsh Reno City Council Ward 1
Name (print) Office (Held/Seeking) District (if applicable)

890 Marsh Ave Reno, Nev. 89509 775-323-6776
Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box:

☒ ORIGINAL

☐ AMENDED



Report Due January 15, 2002

Period January 1, 2001 – December 31, 2001

CITY CLERK	CITY OF RENO	JAN 15 PM 12:04	RECEIVED
FOR OFFICE USE ONLY			

BALANCE

Opening Balance as of January 1, 2001

4,053.06

~~7,410.90~~

Ending Balance as of December 31, 2001

~~7,760.90~~

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer (NRS 294A.007)

1. Total amount of contributions in excess of \$100

250

2. Total amount of contributions of \$100 or less

100

Actual number of contributions of \$100 or less

1

3. Interest and income earned, if any

4. **TOTAL AMOUNT OF ALL CONTRIBUTIONS** (add lines 1 through 3)

350

5. Total amount of In Kind Contributions

0

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100

~~0~~ 4361.17

6. Total amount of expenses of \$100 or less

41.89

7. **TOTAL AMOUNT OF ALL EXPENSES** (add lines 5 and 6)

4403.06

Remaining Balance (Subtract line 7 from 4)

8. Total amount of In Kind Expenses

0

AFFIRMATION at this time

I declare under penalty of perjury that the foregoing is true and correct.

However my personal records show a deficit + will provide an amended report

Signature

Antoinette M. Harsh

Date Executed On

1-15-2002
3-23-2005

CAMPAIGN EXPENSES

Annual ^{Jan 15} 2002
REPORT PERIOD ~~Number 3~~

Antoinette (Toni) Harsh Reno City Council Ward 1
Candidate's Name (print) Office District (if applicable)

Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE(S) OF EACH EXPENSE	AMOUNT(S) OF EACH EXPENSE
C & W Enterprises 6060 O Plumas St Reno, NV 89509	F	1-29-2001	2,718.17
Toni Harsh 890 Marsh Ave Reno 89509	J- Repay Loan	4-26-2001	1,293.00
Toni Harsh 890 Marsh Ave Reno, NV 89509	J- Repay Loan	7-8-2001	250.00
Toni Harsh 890 Marsh Ave Reno, NV 89509	J- Repay Loan	11-3-2001	100.00
		total	4,361.17

This page may be copied or duplicated if additional space is needed.

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Antoinette (Toni) Harsh Office (if applicable) Reno City Council Ward 1
 Mailing Address (include city and zip code) 890 Marsh Ave, Reno, NV 89509 Telephone No. 323-6776

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☒ AMENDED ☐ ANNUAL FILING

☒ **Annual Filing - Due January 15, 2004**
 Period: January 1, 2003 - December 31, 2003

☐ **Report #1 - Due August 31, 2004**
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ **Report #2 Due - October 26, 2004**
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005***
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**
 Period: January 1, 2004 - December 31, 2004
 * Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FOR OFFICE USE ONLY

*Annual Report
 2003
 filed
 Jan 15 2004*

CONTRIBUTIONS SUMMARY

*Note: No Contributions Received
 No Expenses*

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	139,83.74	
2. Total Monetary Contributions Received of \$100 or Less	2845-	
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	16,828.74	
4. Total Value of In Kind Contributions Received in Excess of \$100	0	

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	3773.74
6. Total Monetary Expenses Paid of \$100 or Less	4275
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	3816.49
8. Total Value of In Kind Expenses in Excess of \$100	0

13012.25

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Antoinette M. Harsh Date 3-23-2005

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Antoinette (Ton) Marsh Reno City Council Ward 1
 Name (print) Office (if applicable) District (if applicable)
 890 Marsh Ave., Reno, NV 89509 323-6776
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Amended

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☒ ANNUAL FILING

☒ **Annual Filing - Due January 15, 2004**
 Period: January 1, 2003 - December 31, 2003

☐ **Report #1 - Due August 31, 2004**

Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☐ **Report #2 Due - October 26, 2004**

Period: Aug. 27, 2004 - Oct. 21, 2004

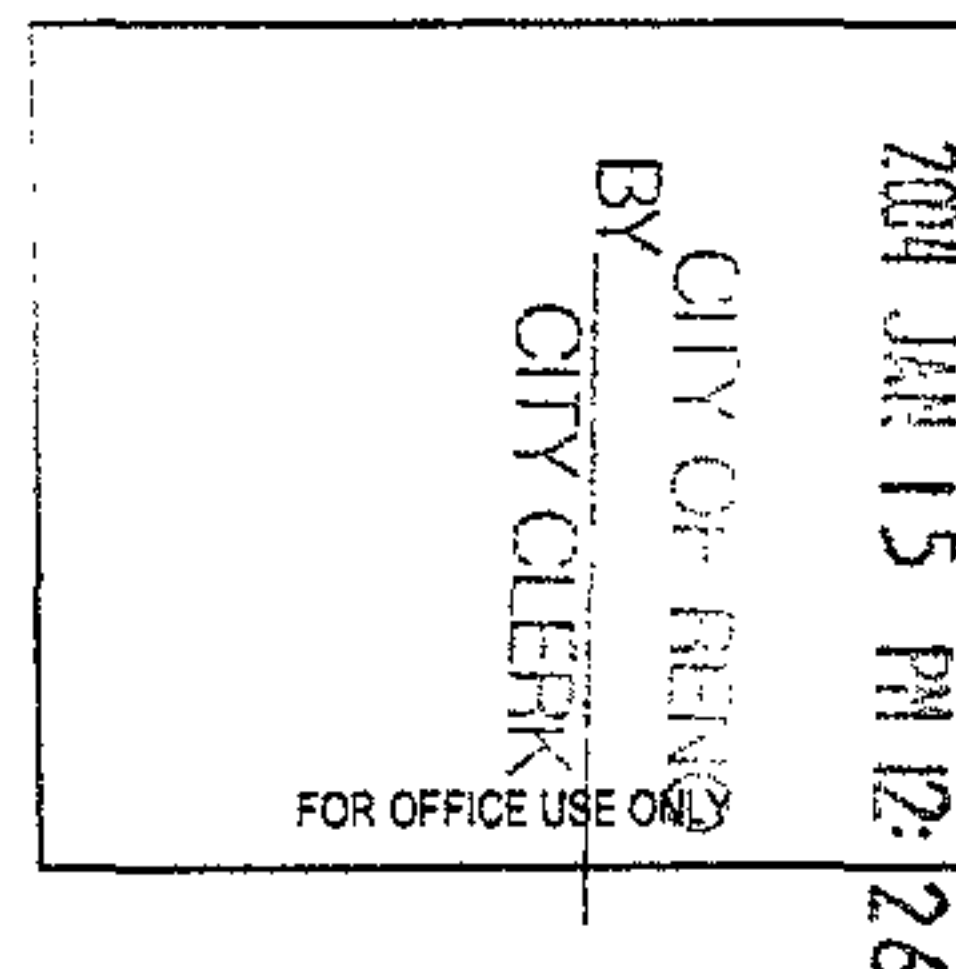
☐ **Report #3 Due - January 15, 2005***

Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**

Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



RECEIVED

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative
From Beginning
of Report Period
#1 through End
of This
Reporting
Period

13983	74
2655	-

- Total Amount of Monetary Contributions Received
(Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

16,822	74
16,638	74

N/A

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid
(Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

3773	74
440	91
3914	65

42.75
3916.49

Antoinette Marsh 3/23/2005

13,012.25

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct to the best of my knowledge.

On the following, I am providing all transactions in 2003. I have no un-ends prior to 2003 + in fact have a deficit. Report #1 (8-31-2004) should show a cumulation 2000-2004. If this is incorrect, I will provide an amended 1-14-2004

Signature

Date

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Antoinette (Toni) Marsh Office (if applicable) Reno City Council Ward 1
 Mailing Address (include city and zip code) 890 Marsh Ave, Reno, NV 89509 District (if applicable) 323-6776
 E-Mail Address tonimarsh@charter.net Telephone No. 323-6776

Amended

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

☒ Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☐ Report #2 Due - October 26, 2004
 Period: - Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 Period: Oct. 22, 2004 - Dec. 5, 2004
 BAGs only:

☐ Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004
 * Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

RECEIVED
 7004 AUG 31 AM 11:42
 BY CITY CLERK
 FOR OFFICE USE ONLY

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
19,337	56
3,205	-

- Total Amount of Monetary Contributions Received (Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
5943.82	
N/A	

22,582.56

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

10,705.76
2,459.6
10,951.72

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct to the best of my knowledge and providing all the facts and actions in 2003 & 2004 have been properly reported up and no unspent funds from 2000 campaign have not repaid loan on 2000. I am in the process of reconciling these 2 campaign.

Signature Antoinette M. Marsh Date 8-31-2004